

**ASBURY STEEL, INC.**  
STATE LICENSE NO. 999599  
9102 Birch Street Spring Valley CA 91977  
TEL: (619) 465-2311 FAX: (619)465-3254

ATTACHMENT A - LETTER OF ASSENT

DATE 09/11/2023

Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953

Attention: Ivory J. Anderson, Jr. Sr. PSA Specialist, SDUSD

**Re: San Diego Unified School District Project Stabilization Agreement  
Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear Sir:

This is to confirm **Asbury Steel, Inc** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **[SDUSD Contract No. CZ20-1160,A2,G2 and Standley Middle School]**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Asbury Steel, Inc



Randy Guffy, General Mgr



# Project Stabilization Agreement (PSA) Workforce Dispatch Request Form

CONTRACTOR USE ONLY		Contractor Information	
Requesting Contractor:	Asbury Steel, Inc		
Phone:	1-619-465-2311	Fax:	

Job Site Information			
Project Name:	Standley MS Fencing & Entryway	Contract Number:	CZ20-1160, A2, G2
Address:	6298 Radcliffe Dr, San Diego, CA 92122		
Job Superintendent:	Robert Chavez		
Work Request Start Date and Time:	Sept 2023, 6:30AM	Estimated Work Duration:	Through Sept 2023

Contractor Requirements		
Employee Classification		Requested Skills, Experience, or Certifications and Equipment to Be Utilized
Indicate Level	Craft/Classification	
Journeyman <input checked="" type="checkbox"/>	Journeyman Ironworker	Welding - Welding Machine
Apprentice <input type="checkbox"/>		

UNION USE ONLY	Dispatch Information
Employee's Information Reviewed By:	

Date of Union Registration (Referral):

**UNION DISPATCHER: PLEASE CIRCLE THE ZIP CODE OF THE DISPATCHED WORKER**

Targeted ZIP codes	92101	92102	92104	92105	92111	92113	92114	92115	92116	92117	92139		
SDUSD ZIP codes	91941	91942	91945	91977	92037	92103	92106	92107	92108	92109	92110	92119	92120
	92121	92122	92123	92124	92126	92129	92131	92133	92134	92136	92140	92145	
SD County ZIP codes	91901	91902	91903	91905	91906	91909	91910	91911	91912	91913	91914	91915	91916
	91917	91921	91931	91932	91933	91934	91935	91943	91944	91946	91948	91950	91951
	91962	91963	91976	91978	91979	91980	91990	92003	92004	92007	92008	92009	92013
	92014	92018	92019	92020	92021	92024	92025	92026	92027	92028	92029	92030	92036
	92040	92054	92055	92056	92057	92058	92059	92060	92065	92066	92067	92069	92070
	92071	92075	92078	92079	92082	92083	92084	92086	92090	92091	92092	92093	92096
	92112	92118	92125	92127	92128	92130	92132	92135	92137	92138	92141	92142	92143
	92144	92147	92149	92150	92152	92153	92154	92155	92158	92159	92160	92161	92162
	92163	92164	92165	92166	92167	92168	92169	92170	92172	92173	92174	92175	92176
	92177	92178	92179	92182	92184	92186	92187	92190	92191	92192	92193	92194	92195
	92196	92197	92198	92199	92081	92672	92536	92061	92563	92259			

Targeted ZIP codes: 35% of contractor's total workforce by craft  
 SDUSD ZIP codes: 70% of contractor's total workforce by craft  
 SD County ZIP codes: 100% of contractor's total workforce by craft

**Note to Dispatching Agent:** Please fax a copy of the form to the PSA Coordination Team at fax **858.496.1953**

**PRIOR TO COMMENCEMENT OF WORK****Subcontractors List as required under Labor Code Section 1773.3(d)**

General Contractor: Balfour Beatty

SDUSD Agreement / PO No:

Project Name: Standley Middle School

Project Address: 6298 Radcliffe Dr. San Diego CA 92122

**CHECK APPROPRIATE BOX**

Subcontractor Name	PSA Contact Name	PSA Contact Email Address	DIR Compliance Email Address	DIR Registration No.	CHECK APPROPRIATE BOX			CSLB No.	Work Classification(s) (i.e. craft/trade) Used for Project
					Listed Sub Performing over 1/2%	Unlisted Sub Performing under 1/2 %	Subtler to Sub		
FENCE CORP									
IO ENVIRONMENTAL									
NORTHSTAR									
SOUTHLAND ELECTRIC	Alison Drum	alisond@sr	alisond@southlandele	1000000060	X			354236	Electrician
WORLD BRIDGE	Kerry H, Kevin	KerryH@W	KerryH@WorldBridge	1000003896			X	848495	Sound/Comm
Asbury Steel Inc	Jeannine Cook	clerical@asburysteelinc.com		1000013917				999599	Ironworker

Name &amp; Title \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_